Burmese culture hits the spotlight

Residents get a taste of home during performance at NHS

BY MEAGAN O'TOOLE-PITTS

mpitts@dailysentinel.com

The shimmer of brightly colored silk and cotton traditional clothing amplified the movement of the Burmese dancers' feet and arms as they moved in unison across the Nacogdoches High School stage.

Combined with traditional music and vocals, the

group succeeded in bringing a piece of home to the more than 100 Burmese residents of Nacogdoches.

'They want to be cultural ambassadors of Burma," said Aye Aye Kyi, former president of the Burmese American Association of Texas.

With that mission in mind, a professional Burmese dance troupe on tour across the U.S.

Dance » 6A



San Min, artistic director for the Hnin Si, or Rose, theatrical dance troupe in Myanmar, performs Thursday at the Nacogdoches High School auditorium. Andrew D. Brosig/ The Daily Sentinel

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DANCE » From 1A

made a stop in Nacogdoches generation by creating modern

we have Burmese here," said Beh Reh, community liason for dance the traditional dance own imagination." from Burma."

families were excited in the Jackson. weeks leading up to the event, Reh said.

mous dancers from Burma," he son of the late Shweman U Tin said. "I'd like to meet them and Maung, an artist of the Myansee them and especially to take mar dance theatre in both prea picture with them."

Dance is an important part periods. of Burma's rich culture, Kyi

"Dance is very important to Burmese because Burmese people are community-oriented people," she said. "Whenebrations, dances have to be performed to make it special."

In Myanmar, festivals are a monthly event, Kyi said.

"There are so many pago- success to "people all over the das in Burma," she said. "Every world who are doing good pagoda has its own festival to things. such as charities and

music goes, the dance goes," was one of the songs performed president for Austin.

which has about 21 drums that Burmese people, Kyi said. are tuned to three octaves," drum circle. The drum circle year ago, performed the piece. is equivalent to piano, a key instrument."

traditional Burmese song and

Khu," meaning "Two Duties," the performance take place. Tin Maung San Min Win (San Nacogdoches High School. Min), artistic director of a disschool with new world.

ther and father by preserving Marty Prince. the traditional dance routines," she said. "However, as the sored by the Burmese Ameritime evolves, the dance scene can Association of Texas and changes. Therefore, he has to the Network of Myanmar fulfill the wishes of the young American Association.

dance routines with western 'They came here especially dance influences. He is carryfor the community because ing two responsibilities at the same time.

"He will do the traditional Pilgrim's Pride, which employs dance routine and also dance the new group of residents. to western drum beats with "They want to let the commu- Burmese dance steps. The later nity know this is how Burmese routing is his — based on his

To add even more flare to Pilgrim's Pride's 110 Bur- the dance, San Min contribmese employees and their uted some moves to Michael

San Min is the son of U San Win, a famous theatrical artist "These people are very fa- in Myanmar, and the grandwar and post World War II

> "Aung Pa Say," meaning "Wish You Success," is an inspirational song written for San Min's grandfather 60 years

"Everyone in Burma knows ever people gather for cel- this song," Kyi said. "It is played and danced in every ceremony. The lyrics and melody are very soothing and inspirational."

Translated, the song wishes commemorate the build date good deeds," "all who are get-of the pagoda." "all who are pur-"Wa Wa's Gee Ta Twa Yar suing their careers and finan-Ka Han Par," meaning "Where cial goals," and "all who are rich or poor."

"Mhon Shwe Yee," meaning by Wa Wa Myint, BAAT vice "Golden Rose," which originates from a popular film de-"Traditional Burmese music buted 50 years ago, is also a is played with a drum circle well-known song among the

Mother and daughter team commented Kyi. "The drums Ni Ni Win Shwe, a Burmese play melody and also some singer who has recorded 150 base. The drums are played solo albums, and Valerie Nawith their hands. The drum- ing, a child dancer who began mer sits in the middle of the performing a little more than a

The troupe performed for free thanks to the efforts of However, not all of the per- Kyi, the Nacogdoches Friends formances aligned strictly with of the Library, who agreed to pay the performers' expenses to come to Nacogdoches, and For "San Min's Tar Win Nyit NISD, which agreed to have the performance take place at

"We hope there are many tinguished dance company more programs and events like in Myanmar, combined old this, and we know there are many more exciting opportu-"Being third generation nities for both the library and dancers, he has to carry the the school district," said NISD legacy of his famous grandfa- Director of Communications

The event was also spon-

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